

Notices

Tidying the Churchyard

Would you be able to help in tidying up some parts of the church yard? Roger is putting together group of people to work maintenance. Please have a word with him if you can help.

2025 is our 800th Birthday!

We would like to make this a year of special celebration and events. There will be a suggestion box at the back of church for you to add any thoughts and ideas,. Do add as many thoughts and ideas as you can for things that we could do, as different and wide ranging as possible.

We shall be forming an events committee specifically for planning events in 2025, would you like to join? Please speak to Sherine, Gill or Roger if you can.

Prayers for All Saints—July 2024

I thought it would be useful to put a list of things for people to pray for monthly with regards to All Saints.

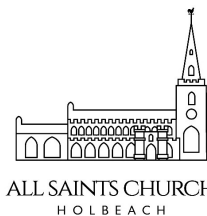
- For our ministry of music, the adult and junior choirs and Kim as she leads them. For the appointment of a new director of music.
- For our financial situation, the need to increase income in order to meet our growing basic costs and so that we can increase our parish covenant.
- For all who contribute to the life and work of All Saints in so many different ways, giving of their time and resources.
- For the PCC as they make decisions for All Saints, that they would be guided by God's wisdom.
- For the upcoming end of term services for our schools, for all the children, staff and their families.

**Please note: This church has a hearing loop installed.
Please place any donations to the church in the plate on the way into church.**

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	wardens@allsaintsholbeach.org.uk
Deanery Administrator & Safeguarding Officer	Caz Dennis
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Deanery Youth & Children's Worker	Micki Carey-Slater
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All Saints Church, Holbeach

30th June
2024
Trinity 5



We are an inspiring and inclusive place of worship at the heart of the community. We hope and pray that you will find this place a blessing to you, a place of worship, a place to encounter God, a place of community and above all, a place of welcome.

Gluten free wafers available on request.

Do join us for refreshments after the 10.30 service.

TodayFor

10.30 am Holy Communion

Leader & Preacher: Revd Sherine Angus

Hymns 467 New every morning is the love

3 A brighter dawn is breaking

277 Here is bread, here is wine

Day by day—Martin How

856 Kum ba yah my Lord

88 Brother, sister let me serve you

6.30 pm

Service of Healing and Wholeness

Leader & Preacher: Revd Sherine Angus

For your Prayers

Sick Ruth, Raymond & Anastasia Winter, Michael Bland, Matti Corrado, Sarah Abiss, Julie, David & Val Arnold, Roger Qusted, Betty Goodman, Harry Pollard, Rosemary Carter, Ann Onyett, Ann Hector, Alan Marshall, Fiona Searby, Marion Goodman, Caz

RIP Stella Upton, Sue Baker

In Memorium Ann Goodley, Shirley Barnes

The week ahead

Tues 2nd July Ministry Team Meeting
Weds 3rd July - 9.30 am - Holy Communion
Thurs 4th - 2.00 pm - Bell Ringing Practice

Services for 7th July – Trinity 6
10.30 am All Age Worship
18.30 pm BCP Holy Communion

COLLECT

Almighty and everlasting God,
by whose Spirit the whole body of the Church is
governed and sanctified:
hear our prayer which we offer for all your faithful
people,
that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING Wisdom 1.13-15, 2.23-24

because God did not make death,
and he does not delight in the death of the living.
For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.
for God created us for incorruption,
and made us in the image of his own eternity,
but through the devil's envy death entered the world,
and those who belong to his company experience it.

PSALM 30

1 I will extol you, O Lord, for you have drawn me up,
and did not let my foes rejoice over me.
2 O Lord my God, I cried to you for help,
and you have healed me.
3 O Lord, you brought up my soul from Sheol,
restored me to life from among those gone down to the
Pit.
4 Sing praises to the Lord, O you his faithful ones,
and give thanks to his holy name.
5 For his anger is but for a moment;
his favour is for a lifetime.
Weeping may linger for the night,
but joy comes with the morning.
6 As for me, I said in my prosperity,
'I shall never be moved.'
7 By your favour, O Lord,
you had established me as a strong mountain;
you hid your face;
I was dismayed.
8 To you, O Lord, I cried,
and to the Lord I made supplication:
9 'What profit is there in my death,
if I go down to the Pit?
Will the dust praise you?
Will it tell of your faithfulness?
10 Hear, O Lord, and be gracious to me!
O Lord, be my helper!
11 You have turned my mourning into dancing;
you have taken off my sackcloth
and clothed me with joy,
12 so that my soul may praise you and not be silent.
O Lord my God, I will give thanks to you for ever.

SECOND READING 2 Corinthians 8.7-end

Now as you excel in everything—in faith, in speech, in
knowledge, in utmost eagerness, and in our love for
you—so we want you to excel also in this generous
undertaking.
I do not say this as a command, but I am testing the
genuineness of your love against the earnestness of
others. For you know the generous act of our Lord Jesus
Christ, that though he was rich, yet for your sakes he
became poor, so that by his poverty you might become
rich. And in this matter I am giving my advice: it is
appropriate for you who began last year not only to do
something but even to desire to do something— now
finish doing it, so that your eagerness may be matched
by completing it according to your means. For if the
eagerness is there, the gift is acceptable according to
what one has—not according to what one does not
have. I do not mean that there should be relief for others
and pressure on you, but it is a question of a fair balance
between your present abundance and their need, so that
their abundance may be for your need, in order that
there may be a fair balance. As it is written,
'The one who had much did not have too much,
and the one who had little did not have too little.'
But thanks be to God who put in the heart of Titus the
same eagerness for you that I myself have. For he not
only accepted our appeal, but since he is more eager
than ever, he is going to you of his own accord. With him
we are sending the brother who is famous among all the
churches for his proclaiming of the good news; and not
only that, but he has also been appointed by the
churches to travel with us while we are administering
this generous undertaking for the glory of the Lord
himself and to show our goodwill. We intend that no one
should blame us about this generous gift that we are
administering, for we intend to do what is right not only
in the Lord's sight but also in the sight of others. And
with them we are sending our brother whom we have
often tested and found eager in many matters, but who
is now more eager than ever because of his great
confidence in you. As for Titus, he is my partner and co-
worker in your service; as for our brothers, they are
messengers of the churches, the glory of
Christ. Therefore, openly before the churches, show
them the proof of your love and of our reason for
boasting about you.

GOSPEL Mark 5.21-end

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?" ' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

POST COMMUNION

Grant, O Lord, we beseech you,
that the course of this world may be so peaceably
ordered by your governance,
that your Church may joyfully serve you in all godly
quietness;
through Jesus Christ our Lord.