

## Notices

Our next **Church Quiz** will be at Tigers Football Club on 29th April at 7.30pm. Do come along and help raise money for All Saints.

The **Electoral Roll** is renewed every 6 years and so from Sunday the 9th March a Notice of Preparation of New Electoral Roll will be on display inside church and in the north porch. Those already on the roll will receive an envelope containing a new enrolment form along with a consent form for Pastoral Care. For those not on the current Electoral Roll but would like to be included on the new roll those forms will be available at the back of the church for you to complete.

The **APCM** will take place on Sunday 11th May after the morning service. Nomination forms for Church Wardens, PCC members and Deanery Synod representatives are available at the back of church. Forms should be returned to Gill Graper before the meeting. Full details are on the church noticeboard.

The funeral for Pam Sells will be held at South Lincs Crem on the 24th March at 1pm.

**Organ Recitals** - we still need volunteers to make soup., serve refreshments and steward the church for these events. Please sign up on the list at the back of church.

If you wish to add any notices to the pew sheet please contact Caz Dennis at the Deanery Office on 01406 423460 or email [eedeanery@lincoln.anglican.org](mailto:eedeanery@lincoln.anglican.org)

**Please note: This church has a hearing loop installed.  
Please place any donations to the church in the plate on the way into church.**

**Rev. Sherine Angus, Vicar , All Saints Holbeach**  
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**Deanery Administrator & Safeguarding Officer Caz Dennis**  
01406 423460 [eedeanery@lincoln.anglican.org](mailto:eedeanery@lincoln.anglican.org)  
Office hours Monday - Thursday 9.00-1.00  
**Deanery Youth & Children's Worker Micki Carey-Slater**  
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All Saints Church,  
Holbeach  
Lent 4  
30th March 2025



**We are an inspiring and inclusive place of worship at the heart of the community. We hope and pray that you will find this place a blessing to you, a place of worship, a place to encounter God, a place of community and above all, a place of welcome.**

*Gluten free wafers available on request.*

**Do join us for refreshments after the 10.30 service.**

## Today

### 10.30 Café Church

*Leader and Preacher* Revd Sherine Angus

**Hymns 819** He's Got The Whole World  
**72** Bind Us Together Lord  
**887** Thank You, Lord  
How Deep The Fathers Love For Us  
**474** Now Thank We All Our God

### 6.30pm Holy Communion (BCP)

*Leader and Preacher* Revd Sherine Angus

**Hymn 425** Love Divine All Loves Excelling  
**483** O For A Closer Walk With God  
**29** Amazing Grace

## For your Prayers

**For the Sick** Ruth, Raymond & Anastasia Winter, Matti Corrado, Sarah Abiss, Julie, David & Val Arnold, Roger Qusted, Harry Pollard, Ann Onyett, John Bambury, Revd Paul Winn, Elijah Olive

**The Recently Departed** Terry Harrington, Betty Goodman

**In Memoriam** Calvin Bishop, Dorothy Rudkin, David Machin, Keith Johnson, David Dacey

## The week ahead

Weds 2nd - 9.30am - Holy Communion  
Thurs 3rd - 9.00am - WS School Lent Service  
Thurs 3rd - 11.00am - HPA School KS2 Lent Service  
Thurs 3rd - 2.00pm - Bell Ringing Practice

## Services for 6th April - Lent 5

10.30 am Holy Communion  
18.30 pm Evensong

**COLLECT**

Merciful Lord, absolve your people from their offences, that through your bountiful goodness we may all be delivered from the chains of those sins which by our frailty we have committed; grant this, heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**FIRST READING Joshua 5.9-12**

The Lord said to Joshua, 'Today I have rolled away from you the disgrace of Egypt.' And so that place is called Gilgal to this day. While the Israelites were encamped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

**PSALM 32**

- 1 Happy are those whose transgression is forgiven, whose sin is covered.
- 2 Happy are those to whom the Lord imputes no iniquity, and in whose spirit there is no deceit.
- 3 While I kept silence, my body wasted away through my groaning all day long.
- 4 For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer. *Selah*
- 5 Then I acknowledged my sin to you, and I did not hide my iniquity; I said, 'I will confess my transgressions to the Lord', and you forgave the guilt of my sin. *Selah*
- 6 Therefore let all who are faithful offer prayer to you; at a time of distress, the rush of mighty waters shall not reach them.
- 7 You are a hiding-place for me; you preserve me from trouble; you surround me with glad cries of deliverance. *Selah*
- 8 I will instruct you and teach you the way you should go; I will counsel you with my eye upon you.
- 9 Do not be like a horse or a mule, without understanding, whose temper must be curbed with bit and bridle, else it will not stay near you.
- 10 Many are the torments of the wicked, but steadfast love surrounds those who trust in the Lord.
- 11 Be glad in the Lord and rejoice, O righteous, and shout for joy, all you upright in heart.

**SECOND READING 2 Corinthians 5.16-end**

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin

who knew no sin, so that in him we might become the righteousness of God.

**GOSPEL Luke 15.1-3, 11-end**

Now all the tax-collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, 'This fellow welcomes sinners and eats with them. So he told them this parable: Then Jesus said, 'There was a man who had two sons. The younger of them said to his father, "Father, give me the share of the property that will belong to me." So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, "How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.' " So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son." But the father said to his slaves, "Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!" And they began to celebrate. 'Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, "Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound." Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, "Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!" Then the father said to him, "Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found." '

**POST COMMUNION**

Lord God,  
whose blessed Son our Saviour  
gave his back to the smiters  
and did not hide his face from shame:  
give us grace to endure the sufferings of this present time  
with sure confidence in the glory that shall be revealed;  
through Jesus Christ our Lord.