

Notices

The Funeral of **Terry Harrington** (a previous Church Warden of All Saints) will take place on Wednesday 23rd April at 1.30pm at Fosdyke Church. Anyone who knew him is welcome to attend.

Our next **Church Quiz** will be at Tigers Football Club on 29th April at 7.30pm. Do come along and help raise money for All Saints.

The **APCM** will take place on Sunday 11th May after the morning service. Nomination forms for Church Wardens, PCC members and Deanery Synod representatives are available at the back of church. Forms should be returned to Gill Graper before the meeting. Full details are on the church noticeboard.

Organ Recitals - we still need volunteers to make soup, serve refreshments and steward the church for these events. Please sign up on the list at the back of church.

If you wish to add any notices to the pew sheet please contact Caz Dennis at the Deanery Office on 01406 423460 or email eedeanery@lincoln.anglican.org

Please note: This church has a hearing loop installed.
Please place any donations to the church in the plate on the way into church.

Rev. Sherine Angus, Vicar, All Saints Holbeach
The Vicarage, 5 Church Street, Holbeach. PE12 7LL
07305 964617 sherine.angus@lincoln.anglican.org
Rev. Barbara Hutchinson
01406 422354 revbarbarah@btinternet.com
Church Wardens Leslie Crowson 01406 381250
Roger Jennings 01406 423974
wardens@allsaintsholbeach.org.uk
Deanery Administrator & Safeguarding Officer Caz Dennis
01406 423460 eedeanery@lincoln.anglican.org
Office hours Monday - Thursday 9.00-1.00
Deanery Youth & Children's Worker Micki Carey-Slater
07935 380880 micki.carey-slater@lincoln.anglican.org
Website www.allsaintsholbeach.org.uk

All Saints Church, Holbeach Easter Sunday 20th April 2025



We are an inspiring and inclusive place of worship at the heart of the community. We hope and pray that you will find this place a blessing to you, a place of worship, a place to encounter God, a place of community and above all, a place of welcome.

Gluten free wafers available on request.

Do join us for refreshments after the 10.30 service.

Today

10.30 Holy Communion

Leader and Preacher Revd Sherine Angus

Hymns 348 Jesus Christ Is Risen Today
9 Alleluia, Alleluia! Hearts To Heaven
241 Good Christians All, Rejoice and Sing
Anthem Alleluia!
433 Love's Redeeming Work Is Done
672 Thine Be The Glory

6.30pm Evensong

Leader and Preacher Revd Sherine Angus

Hymn 137 Crown Him With Many Crowns
Anthem Jesus Christ Is Risen Today
8 Alleluia, Alleluia, Give Thanks
672 Thine Be The Glory

For your Prayers

For the Sick Ruth, Raymond & Anastasia Winter, Matti Corrado, Sarah Abiss, Julie, David & Val Arnold, Roger Quested, Harry Pollard, Ann Onyett, John Bambury, Revd Paul Winn, Elijah Olive

The Recently Departed Terry Harrington

In Memoriam Sheila Brooks, Margaret Jones, Iris Godfrey

The week ahead

Wednesday 23rd - 9.30am - Holy Communion
Thursday 24th - 2.00pm - Bell Practice
Friday 25th - 2.00pm - Mothers Union
Friday 25th - 7.30pm - Flatworld in Concert
Saturday 25th - 10.00am - Sashiko

Services for 27th April - Easter 2

10.30 am Holy Communion
19.00 pm Eddie Seales Big Band Concert

COLLECT

Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity.

FIRST READING Acts 10.34-43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

PSALM 118.1-2, 14-24

- ¹ O give thanks to the Lord, for he is good;
his steadfast love endures for ever!
- ² Let Israel say,
'His steadfast love endures for ever.'
- ¹⁴ The Lord is my strength and my might;
he has become my salvation.
- ¹⁵ There are glad songs of victory in the tents of the righteous:
'The right hand of the Lord does valiantly;
¹⁶ the right hand of the Lord is exalted;
the right hand of the Lord does valiantly.'
- ¹⁷ I shall not die, but I shall live,
and recount the deeds of the Lord.
- ¹⁸ The Lord has punished me severely,
but he did not give me over to death.
- ¹⁹ Open to me the gates of righteousness,
that I may enter through them
and give thanks to the Lord.
- ²⁰ This is the gate of the Lord;
the righteous shall enter through it.
- ²¹ I thank you that you have answered me
and have become my salvation.
- ²² The stone that the builders rejected
has become the chief cornerstone.
- ²³ This is the Lord's doing;
it is marvellous in our eyes.
- ²⁴ This is the day that the Lord has made;
let us rejoice and be glad in it.

SECOND READING 1 Corinthians 15.19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

GOSPEL John 20.1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

POST COMMUNION

God of Life,
who for our redemption gave your only-begotten Son to the death of the cross,
and by his glorious resurrection
have delivered us from the power of our enemy:
grant us so to die daily to sin,
that we may evermore live with him in the joy of his risen life;
through Jesus Christ our Lord.