

Notices

The **APCM** will take place **TODAY**, Sunday 11th May after the morning service. Full details are on the church noticeboard. All are welcome to attend.

If you wish to add any notices to the pew sheet please contact
Caz Dennis at the Deanery Office on 01406 423460 or
email eedeanery@lincoln.anglican.org

Please note: This church has a hearing loop installed.
Please place any donations to the church in the plate on the way into church.

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All Saints Church, Holbeach Easter 4 11th May 2025



We are an inspiring and inclusive place of worship at the heart of the community. We hope and pray that you will find this place a blessing to you, a place of worship, a place to encounter God, a place of community and above all, a place of welcome.

Gluten free wafers available on request.

Do join us for refreshments after the 10.30 service.

Today

10.30 Holy Communion

Leader and Preacher Revd Sherine Angus

Hymns 297 How Sweet The Name of Jesus Sounds
337 I Will Sing The Wondrous Story
391 Let Us Talents and Tongues Employ
Anthem The Lords My Shepherd
643 The God Of Love My Shepherd Is
17 All Heaven Declares

6.30pm Evensong

Leader and Preacher Revd Sherine Angus

Psalms 113, 114
Hymns 361 Jesus, Stand Among Us
Anthem A New Commandment
67 Be Still, For The Presence of The Lord
238 Go Forth And Tell

For your Prayers

For the Sick Ruth, Raymond & Anastasia Winter,
Matti Corrado, Sarah Abiss, Julie, David & Val Arnold,
Roger Quested, Harry Pollard, Ann Onyett,
John Bambury, Revd Paul Winn, Elijah Olive, Holly Futter

The Recently Departed Beryl Crowder

In Memorium Lucy Carr, Patricia Parker

The week ahead

Tuesday 13th - 7.30pm - PCC Meeting
Wednesday 14th - 9.30am - Holy Communion
Thursday 15th - 2.00pm - RBL VE80 Service
Friday 16th - 2.00pm - Mothers Union
Saturday 17th - 11.00am - Dabble Day—Glass Fusion

Services for 18th May - Easter 5

10.30 am Holy Communion
18.30 pm Evensong

COLLECT

Almighty God,
whose Son Jesus Christ is the resurrection and the life:
raise us, who trust in him,
from the death of sin to the life of righteousness,
that we may seek those things which are above,
where he reigns with you
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING Acts 9.36-end

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, 'Please come to us without delay.' So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, 'Tabitha, get up.' Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

PSALM 23

1 The Lord is my shepherd, I shall not want.
2 He makes me lie down in green pastures;
he leads me beside still waters;
3 he restores my soul.
He leads me in right paths
for his name's sake.
4 Even though I walk through the darkest valley,
I fear no evil;
for you are with me;
your rod and your staff—
they comfort me.
5 You prepare a table before me
in the presence of my enemies;
you anoint my head with oil;
my cup overflows.
6 Surely goodness and mercy shall follow me
all the days of my life,
and I shall dwell in the house of the Lord
my whole life long.

SECOND READING Revelation 7.9-end

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,
'Salvation belongs to our God who is seated on the

throne, and to the Lamb!'

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing,

'Amen! Blessing and glory and wisdom
and thanksgiving and honour
and power and might
be to our God for ever and ever! Amen.'

Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.'

Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.'

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;
the sun will not strike them,

nor any scorching heat;
for the Lamb at the centre of the throne will be their shepherd,

and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.'

GOSPEL John 10.22-30

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, 'How long will you keep us in suspense? If you are the Messiah, tell us plainly.' Jesus answered, 'I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one.'

POST COMMUNION

Merciful Father,
you gave your Son Jesus Christ to be the good shepherd,
and in his love for us to lay down his life and rise again:
keep us always under his protection,
and give us grace to follow in his steps;
through Jesus Christ our Lord.