

Notices

From 30th June to 4th July there will be school visits to the church from UAH and William Stukeley. Throughout each day there will be groups of about 30 pupils from one of the two schools exploring the building and understanding more about the history of the church. This is another aspect of our 800th celebrations.

Viv Root's funeral will be held at South Lincs Crematorium on Friday 11th July at 12noon. Those who knew her are welcome to attend.

The annual sponsored cycle ride and walk for the Lincolnshire Churches Trust will take place on Saturday 13th September. If you like to visit Lincolnshire churches (all Christian denominations) this is a great way to do it. You can travel from church to church in many ways - it doesn't have to be cycling or walking. We welcome any enterprising ideas! You just need to get some sponsors. Please talk to Kim Biggs if you would like to take part. We will also need people to steward the church for an hour or two on the day by signing participants' forms etc. As the produce show is the same day and people will be in church, we'll just need one person for each slot - there is a rota at the back of church. Please sign up! Further info on the church website.

'The Churchwardens and PCC of the parish of St Albans, St Stephen invite the congregation of All Saints Church, Holbeach to the Institution by the Bishop of Hertford, The RT Revd Dr Jane Main Mainwaring and the Installation and Induction by the Archdeacon of St Albans, the Revd Canon Charles Hudson of the Reverend Sherine Angus as Vicar of St Albans, St Stephen on Sunday 14th September at 5pm.' Please sign up or speak to Mick Boylan before the 1st August indicating if you would need transport or not.

Please note: This church has a hearing loop installed.
Please place any donations to the church in the plate on the way into church.

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Website www.allsaintsholbeach.org.uk

All Saints Church, Holbeach Trinity 2 29th June 2025



We are an inspiring and inclusive place of worship at the heart of the community. We hope and pray that you will find this place a blessing to you, a place of worship, a place to encounter God, a place of community and above all, a place of welcome.

Gluten free wafers available on request.

Do join us for refreshments after the 10.30 service.

Today

10.30 Holy Communion

Leader and Preacher Revd Sherine Angus

Hymns 252 Guide Me O Thou Great Redeemer
310 I Heard The Voice Of Jesus Say
752 Will You Come And Follow Me

Anthem Christ Has No Body Now, But Yours
315 Immortal Love, For Ever Full
394 Lift High The Cross

6.30pm Service of Healing & Wholeness

Leader and Preacher Revd Sherine Angus

For your Prayers

For the Sick Ruth, Raymond & Anastasia Winter, Matti Corrado, Sarah Abiss, Julie, Roger Qusted, Harry Pollard, Ann Onyett, John Bambury, Revd Paul Winn, Elijah Olive

The Recently Departed Rosemary Carter, Viv Root, Val Arnold

In Memorium Stella Epton, Roy Lawton, Maurice Penney, Chris Barclay, Ann Goodley

The week ahead

Monday 30th - 6.00pm - ALM Youth Training
Wednesday 2nd - 9.30am - Holy Communion
Thursday 3rd - 2.00pm - Bell Ringing Practice

Services for 6th July - Trinity 3

10.30 am Café Church
18.30 pm Holy Communion (BCP)

COLLECT

Lord, you have taught us
that all our doings without love are nothing worth:
send your Holy Spirit
and pour into our hearts that most excellent gift of
love,
the true bond of peace and of all virtues,
without which whoever lives is counted dead before
you.
Grant this for your only Son Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING 1 Kings 19.15-16, 19-end

Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

So he set out from there, and found Elisha son of Shaphat, who was ploughing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, 'Let me kiss my father and my mother, and then I will follow you.' Then Elijah said to him, 'Go back again; for what have I done to you?' He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

PSALM 16

- ¹ Protect me, O God, for in you I take refuge.
² I say to the Lord, 'You are my Lord;
I have no good apart from you.'
³ As for the holy ones in the land, they are the noble,
in whom is all my delight.
⁴ Those who choose another god multiply their sorrows;
their drink-offerings of blood I will not pour out
or take their names upon my lips.
⁵ The Lord is my chosen portion and my cup;
you hold my lot.
⁶ The boundary lines have fallen for me in pleasant
places;
I have a goodly heritage.
⁷ I bless the Lord who gives me counsel;
in the night also my heart instructs me.
⁸ I keep the Lord always before me;
because he is at my right hand, I shall not be moved.
⁹ Therefore my heart is glad, and my soul rejoices;
my body also rests secure.
¹⁰ For you do not give me up to Sheol,
or let your faithful one see the Pit.
¹¹ You show me the path of life.
In your presence there is fullness of joy;
in your right hand are pleasures for evermore.

SECOND READING Galatians 5.1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

GOSPEL Luke 9.51-end

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set towards Jerusalem. When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, 'I will follow you wherever you go.' And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.' To another he said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.' Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

POST COMMUNION

Loving Father,
we thank you for feeding us at the supper of your Son:
sustain us with your Spirit,
that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord.