

Notices

Message from Sherine...

Thank you all for your generous gifts. I have ordered a few things for our new home, including a beautiful cabinet for the living room, using the John Lewis vouchers you so kindly gave me. We are still decorating and unpacking boxes, though it is beginning to look a little more like home each and every day.

You are all in my thoughts and prayers and I look forward to seeing those of you who are coming to St Albans for my installation on the 14th September. With Every Blessing, Sherine

As part of the **continued 800th Anniversary Celebrations**, the **Harvest in Holbeach** event, showcasing the best of local produce by members of our community, is coming up soon on Saturday, 13th September. It is open for category submissions from 9-11 am, with judging taking place from 12 - 2 pm. The event will be open to the public from 2 - 4 pm with refreshments including a BBQ, Raffle and a Tombola stall raising funds for the Community Cafe. So, make a date to come along, support the Church, the exhibitors, and the fundraising stalls. Alternatively, you could become an exhibitor and enter your produce, cakes, photos, and more for judging, with the possibility of winning a prize. There are also programmes with entry forms in the Church if you want to participate. If you would like and can support by helping with stalls, stewarding, and refreshments, please sign up on the sheets at the back of the Church. There are lots of options, and any help would be greatly appreciated. Any other questions, please speak to Carol Hellen or call 362283.

Please note: This church has a hearing loop installed.
Please place any donations to the church in the plate on the way into church.

Vicar - In Vacancy

The Vicarage, 5 Church Street, Holbeach. PE12 7LL

Rural Dean - Revd Carolyn Bailey

01778 217366 ness.rectorgmail.com

Ass Rural Dean - Revd Paul Carey-Slater

01406 478523 rev.paulcareyslater@yahoo.com

Church Wardens

Leslie Crowson 01406 381250

Roger Jennings 01406 423974

wardens@allsaintsholbeach.org.uk

Deanery Administrator & Safeguarding Officer Caz Dennis

01406 423460 eedeanery@lincoln.anglican.org

Office hours Monday - Thursday 9.00-3.30

Deanery Youth & Children's Worker Micki Carey-Slater

07935 380880 micki.carey-slater@lincoln.anglican.org

Website

www.allsaintsholbeach.org.uk

All Saints Church, Holbeach Trinity 10 24th August 2025



We are an inspiring and inclusive place of worship at the heart of the community. We hope and pray that you will find this place a blessing to you, a place of worship, a place to encounter God, a place of community and above all, a place of welcome.

Gluten free wafers available on request.

Do join us for refreshments after the 10.30 service.

Today

10.30am Holy Communion

Leader and Preacher Revd Mike Ongyerth

Hymns 69 Be Thou My Guardian

712 We Cannot Measure

88 Brothers, Sister, Let Me Serve You

Anthem **Be Still For The Presence**

Hymns 582 Restore, O Lord

163 Father, Lord Of All Creation

Due to antisocial behaviour within the building when it is unattended the PCC regret that the church will now only be open for visitors and private prayer at the following time:

Monday 2-4pm Tuesday 2-4pm

Wednesday 10.30am -12.30pm

Thursday 2-4pm Fridays 10am-12pm

From 8th Sept it will be open weekdays 9am-3pm

Saturdays 10am-12pm

Sundays for Services Only

We are sorry for any inconvenience that this reluctant decision has caused.

For your Prayers

For the Sick Ruth, Raymond & Anastasia Winter, Matti Corrado, Sarah Abiss, Julie, Roger Qusted, Harry Pollard, Ann Onyett, John Bambury, Revd Paul Winn, Elijah Olive, Matthew Watkins

The Recently Departed

In Memorium David Robinson, June Merrill, Jean Seymour

The week ahead

Wednesday 27th - 9.30am - Holy Communion

Thursday 28th - 2.00pm - Bell Ringing Practice

Services for 31st August - Trinity 11

10.30 am Holy Communion -

Revd Barbara Hutchinson

COLLECT

Let your merciful ears, O Lord,
be open to the prayers of your humble servants;
and that they may obtain their petitions
make them to ask such things as shall please you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING Isaiah 58.9-end

Then you shall call, and the Lord will answer;
you shall cry for help, and he will say, Here I am.
If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
The Lord will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many
generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.
If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the Lord honourable;
if you honour it, not going your own ways,
serving your own interests, or pursuing your own
affairs;
then you shall take delight in the Lord,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the Lord has spoken.

PSALM 103.1-8

- ¹ Bless the Lord, O my soul,
and all that is within me,
bless his holy name.
² Bless the Lord, O my soul,
and do not forget all his benefits—
³ who forgives all your iniquity,
who heals all your diseases,
⁴ who redeems your life from the Pit,
who crowns you with steadfast love and mercy,
⁵ who satisfies you with good as long as you live
so that your youth is renewed like the eagle's.
⁶ The Lord works vindication
and justice for all who are oppressed.
⁷ He made known his ways to Moses,
his acts to the people of Israel.
⁸ The Lord is merciful and gracious,
slow to anger and abounding in steadfast love.

SECOND READING Hebrews 12.18-end

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' This phrase 'Yet once more' indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

GOSPEL Luke 13.10-17

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

POST COMMUNION

God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust in you:
look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord.