

Notices

The Home Group will resume on January 14th @ 6:30pm online. Between now and Lent, we will be following the Bible Society Course, simply called the Bible Course. The group will meet as usual via Teams during the winter months. If you would like to join us, please speak to either Carol Hellen or Marion Goodman. All are welcome. We plan to continue with the Set Our Hearts on Fire - Advent and Lent Course during Lent. If you would more information, please call Carol on 362283.

Refreshments on Saturday and Sunday

mornings: The PCC has made the decision that a small charge of £1.50 should be made for a mug of tea or coffee (biscuits included!) We hope you will understand that in these difficult times, we need to find as many ways as possible to raise much needed funds for our church.

Fraud...Your Essential Guide Think it will never happen to you! Think again! Fraud is everywhere! Lincolnshire Police are coming to St Matthews Church, Sutton Bridge on Tuesday 3rd February at 10.30am to talk to us about fraud and how to protect ourselves. All are very welcome to attend. **Be Informed, Be Protected!**

All Saints APCM will be held on Weds 18th March at 7.30pm in the Reading Rooms. Further details and nomination forms will be available soon.

If you wish to add any notices to the pew sheet please contact Caz Dennis at the Deanery Office on 01406 423460 or email eedeanery@lincoln.anglican.org

Due to antisocial behaviour within the building when it is unattended the PCC regret that the church will now only be open for visitors and private prayer at the following times:

Term Time

Weekdays 9am-3pm

Saturdays 10am-12pm

Sundays for Services Only

We are sorry for any inconvenience that this

Vicar - In Vacancy

The Vicarage, 5 Church Street, Holbeach. PE12 7LL

Rural Dean

01778 703093

Revd Carolyn Bailey

ness.rector@gmail.com

Ass Rural Dean

01406 478523

Revd Paul Carey-Slater

rev.paulcareyslater@yahoo.com

Church Wardens

Roger Jennings 01406 423974

wardens@allsaintsholbeach.org.uk

Deanery Administrator & Safeguarding Officer Caz Dennis

01406 423460

eedeanery@lincoln.anglican.org

Office hours Monday - Thursday 9.00-3.30

Deanery Youth & Children's Worker

Micki Carey-Slater

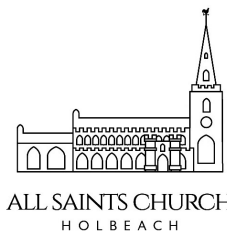
07935 380880

micki.carey-slater@lincoln.anglican.org

Website

www.allsaintsholbeach.org.uk

All Saints Church, Holbeach Candlemas 1st February 2026



We are an inspiring and inclusive place of worship at the heart of the community. We hope and pray that you will find this place a blessing to you, a place of worship, a place to encounter God, a place of community and above all, a place of welcome.

Gluten free wafers available on request.

Do join us for refreshments after the 10.30 service.

Today

11.00am Café Church

Leader and Preacher ALMs

Hymns 438 Make Way, Make Way
399 Like A Candle Flame
574 Purify My Heart
157 Faithful Vigil Ended
419 Lord, The Light Of Your Love

18.30pm Holy Communion (BCP)

Leader and Preacher Revd Alistair Ward

Hymns 157 Faithful Vigil Ended
381 Let All Mortal Flesh Keep Silence
714 We Hail Thy Presence Glorious

For your Prayers

For the Sick Ruth, Raymond & Anastasia Winter, Matti Corrado, Sarah Abiss, Roger Qusted, Elizabeth Qusted, Harry Pollard, Ann Onyett, John Bambury, Matthew Watkins, Andrew Dean, Nicki Thomson, Revd Barbara Hutchinson

The Recently Departed

In Memoriam Kenneth Parker, Jordan Elms, Gillian Ball, Harold Sims, Dorothy Johnson

Please note: This church has a hearing loop installed. Please place any donations to the church in the plate on the way into church.

The week ahead

Mon 2nd - 12.30pm - Funeral of Julie Elms
Tues 3rd - 11.00am - Funeral of Margaret Balding
Weds 4th - 09.30am - Holy Communion
Thurs 5th - 2.00pm - Bell Ringing Practice

Services for 8th February - 2 Before Lent

10.30am Holy Communion - Revd Nick Nawrockyi

COLLECT

Almighty and ever-living God, clothed in majesty,
whose beloved Son was this day presented in the
Temple, in substance of our flesh:
grant that we may be presented to you
with pure and clean hearts,
by your Son Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING Malachi 3.1-5

See, I am sending my messenger to prepare the way
before me, and the Lord whom you seek will suddenly
come to his temple. The messenger of the covenant
in whom you delight—indeed, he is coming, says
the Lord of hosts. But who can endure the day of his
coming, and who can stand when he appears?
For he is like a refiner's fire and like fullers' soap; he
will sit as a refiner and purifier of silver, and he will
purify the descendants of Levi and refine them like
gold and silver, until they present offerings to
the Lord in righteousness. Then the offering of Judah
and Jerusalem will be pleasing to the Lord as in the
days of old and as in former years.
Then I will draw near to you for judgement; I will be
swift to bear witness against the sorcerers, against
the adulterers, against those who swear falsely,
against those who oppress the hired workers in their
wages, the widow, and the orphan, against those who
thrust aside the alien, and do not fear me, says
the Lord of hosts.

PSALM 24.7-end

- ⁷ Lift up your heads, O gates!
and be lifted up, O ancient doors!
that the King of glory may come in.
⁸ Who is the King of glory?
The Lord, strong and mighty,
the Lord, mighty in battle.
⁹ Lift up your heads, O gates!
and be lifted up, O ancient doors!
that the King of glory may come in.
¹⁰ Who is this King of glory?
The Lord of hosts,
he is the King of glory.

SECOND READING Hebrews 2.14-end

Since, therefore, the children share flesh and blood,
he himself likewise shared the same things, so that
through death he might destroy the one who has the
power of death, that is, the devil, and free those who
all their lives were held in slavery by the fear of
death. For it is clear that he did not come to help
angels, but the descendants of Abraham. Therefore
he had to become like his brothers and sisters in
every respect, so that he might be a merciful and
faithful high priest in the service of God, to make a

sacrifice of atonement for the sins of the
people. Because he himself was tested by what he
suffered, he is able to help those who are being
tested.

GOSPEL Luke 2.22-40

When the time came for their purification according to
the law of Moses, they brought him up to Jerusalem
to present him to the Lord (as it is written in the law of
the Lord, 'Every firstborn male shall be designated as
holy to the Lord'), and they offered a sacrifice
according to what is stated in the law of the Lord, 'a
pair of turtle-doves or two young pigeons.' Now there
was a man in Jerusalem whose name was
Simeon; this man was righteous and devout, looking
forward to the consolation of Israel, and the Holy
Spirit rested on him. It had been revealed to him by
the Holy Spirit that he would not see death before he
had seen the Lord's Messiah. Guided by the Spirit,
Simeon came into the temple; and when the parents
brought in the child Jesus, to do for him what was
customary under the law, Simeon took him in his
arms and praised God, saying,
'Master, now you are dismissing your servant in
peace,

according to your word;
for my eyes have seen your salvation,
which you have prepared in the presence of all
peoples,
a light for revelation to the Gentiles
and for glory to your people Israel.'

And the child's father and mother were amazed at
what was being said about him. Then Simeon blessed
them and said to his mother Mary, 'This child is
destined for the falling and the rising of many in Israel,
and to be a sign that will be opposed so that the inner
thoughts of many will be revealed—and a sword will
pierce your own soul too.' There was also a prophet,
Anna the daughter of Phanuel, of the tribe of Asher.
She was of a great age, having lived with her
husband for seven years after her marriage, then as a
widow to the age of eighty-four. She never left the
temple but worshipped there with fasting and prayer
night and day. At that moment she came, and began
to praise God and to speak about the child to all who
were looking for the redemption of Jerusalem. When
they had finished everything required by the law of the
Lord, they returned to Galilee, to their own town of
Nazareth. The child grew and became strong, filled
with wisdom; and the favour of God was upon him.

POST COMMUNION

Lord, you fulfilled the hope of Simeon and Anna,
who lived to welcome the Messiah:
may we, who have received these gifts beyond words,
prepare to meet Christ Jesus when he comes
to bring us to eternal life;
for he is alive and reigns, now and for ever.