

Notices

Ash Wednesday 18th Feb—there will be a Holy Communion with Ashing at 9.30am with Revd Mike Ongyerth. The **Deanery Service** is then at 7pm at All Saints, Moulton which is being supported by Kim and our choir. All are very welcome and encouraged to attend. If you require transport to Moulton please add your name and tel number on the sheet at the back of church.

The Home Group meets each Wednesday @ 6:30pm online. Between now and Lent, we will be following the Bible Society Course, simply called the Bible Course. The group will meet as usual via Teams during the winter months. If you would like to join us, please speak to either Carol Hellen or Marion Goodman. All are welcome. We plan to continue with the Set Our Hearts on Fire - Advent and Lent Course during Lent. If you would more information, please call Carol on 362283.

All Saints APCM will be held on Weds 18th March at 7.30pm in the Reading Rooms. Nomination forms for Church Warden and PCC Members are now in church. Please return to Gill Graper by 15th March.

During **half term** (16th to 20th Feb) the church will only be open 2 hours a day and for any services. Please see the notice on the church door for details.

St Lukes, Holbeach Hurn are holding a **Pop Up Coffee Morning** on Tuesday 10th February from 10.30am in church. Please join us for coffee, cake and a chat and bring your dog! Donations welcome.

If you wish to add any notices to the pew sheet please contact Caz Dennis at the Deanery Office on 01406 423460 or email eedeanery@lincoln.anglican.org

Due to antisocial behaviour within the building when it is unattended the PCC regret that the church will now only be open for visitors and private prayer at the following times:

Term Time

Weekdays 9am-3pm

Saturdays 10am-12pm

Sundays for Services Only

We are sorry for any inconvenience that this

Vicar - In Vacancy

The Vicarage, 5 Church Street, Holbeach. PE12 7LL

Rural Dean

01778 703093

Revd Carolyn Bailey

ness.rector@gmail.com

Ass Rural Dean

01406 478523

Revd Paul Carey-Slater

rev.paulcareyslater@yahoo.com

Church Wardens

Roger Jennings 01406 423974

wardens@allsaintsholbeach.org.uk

Deanery Administrator & Safeguarding Officer Caz Dennis

01406 423460

eedeanery@lincoln.anglican.org

Office hours Monday - Thursday 9.00-3.30

Deanery Youth & Children's Worker

Micki Carey-Slater

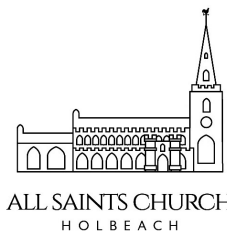
07935 380880

micki.carey-slater@lincoln.anglican.org

Website

www.allsaintsholbeach.org.uk

All Saints Church, Holbeach 2 Before Lent 8th February 2026



We are an inspiring and inclusive place of worship at the heart of the community. We hope and pray that you will find this place a blessing to you, a place of worship, a place to encounter God, a place of community and above all, a place of welcome.

Gluten free wafers available on request.

Do join us for refreshments after the 10.30 service.

Today

10.30am Holy Communion

Leader and Preacher Revd Nick Nawrockyi

Hymns 6 All Creatures of Our God And King
736 When I Needed A Neighbour
74 Blessed Assurance

Anthem Come My Way, My Truth, My Life

Hymns 323 In Heavenly Love Abiding
684 Thou, Whose Almighty Word

Banns of Marriage

Jacob Todd & Chloe Burton to be married at All Saints, Holbeach on 25th April; **First Time of Asking.**

For your Prayers

For the Sick Ruth, Raymond & Anastasia Winter, Matti Corrado, Sarah Abiss, Roger Qusted, Elizabeth Qusted, Harry Pollard, Ann Onyett, John Bambury, Matthew Watkins, Andrew Dean, Nicki Thomson, Revd Barbara Hutchinson

The Recently Departed Morris Johnson, Gordon Kirk

In Memoriam Alan Temple, Joan Merrison, Albert Hyde, Ray Ball, Christine Young,

Please note: This church has a hearing loop installed. Please place any donations to the church in the plate on the way into church.

The week ahead

Tues 10th - 12.00pm - Funeral of Morris Johnson
Weds 11th - 09.30am - Holy Communion
Weds 11th - 7.30pm - PCC Meeting at Deanery Office
Thurs 12th - 2.00pm - Bell Ringing Practice

Services for 15th February - 1 Before Lent

10.30am Holy Communion - Revd Mike Ongyerth
18.30pm Evensong - Judy Kelly

COLLECT

Almighty God, you have created the heavens and the earth, and made us in your own image: teach us to discern your hand in all your works, and your likeness in all your children; through Jesus Christ your Son our Lord, who with you and the Holy Spirit reigns supreme over all things, now and for ever.

FIRST READING Genesis 1.1-2.3

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day. And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.' So God created humankind in his image, in the image of God he created them; male and female he created

them. God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

SECOND READING Romans 8.18-25

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

GOSPEL Matthew 6.25-end

'Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, "What will we eat?" or "What will we drink?" or "What will we wear?" For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well. 'So do not worry about tomorrow, for tomorrow will bring worries of its own. Today's trouble is enough for today.

POST COMMUNION

God our creator, by your gift, the tree of life was set at the heart of the earthly paradise, and the bread of life at the heart of your Church: may we who have been nourished at your table on earth be transformed by the glory of the Saviour's cross and enjoy the delights of eternity; through Jesus Christ our Lord.

PSALM 136

- ¹ O give thanks to the Lord, for he is good,
for his steadfast love endures for ever.
- ² O give thanks to the God of gods,
for his steadfast love endures for ever.
- ³ O give thanks to the Lord of lords,
for his steadfast love endures for ever;
- ⁴ who alone does great wonders,
for his steadfast love endures for ever;
- ⁵ who by understanding made the heavens,
for his steadfast love endures for ever;
- ⁶ who spread out the earth on the waters,
for his steadfast love endures for ever;
- ⁷ who made the great lights,
for his steadfast love endures for ever;
- ⁸ the sun to rule over the day,
for his steadfast love endures for ever;
- ⁹ the moon and stars to rule over the night,
for his steadfast love endures for ever;
- ¹⁰ who struck Egypt through their firstborn,
for his steadfast love endures for ever;
- ¹¹ and brought Israel out from among them,
for his steadfast love endures for ever;
- ¹² with a strong hand and an outstretched arm,
for his steadfast love endures for ever;
- ¹³ who divided the Red Sea* in two,
for his steadfast love endures for ever;
- ¹⁴ and made Israel pass through the midst of it,
for his steadfast love endures for ever;
- ¹⁵ but overthrew Pharaoh and his army in the Red Sea,*
for his steadfast love endures for ever;
- ¹⁶ who led his people through the wilderness,
for his steadfast love endures for ever;
- ¹⁷ who struck down great kings,
for his steadfast love endures for ever;
- ¹⁸ and killed famous kings,
for his steadfast love endures for ever;
- ¹⁹ Sihon, king of the Amorites,
for his steadfast love endures for ever;
- ²⁰ and Og, king of Bashan,
for his steadfast love endures for ever;
- ²¹ and gave their land as a heritage,
for his steadfast love endures for ever;
- ²² a heritage to his servant Israel,
for his steadfast love endures for ever.
- ²³ It is he who remembered us in our low estate,
for his steadfast love endures for ever;
- ²⁴ and rescued us from our foes,
for his steadfast love endures for ever;
- ²⁵ who gives food to all flesh,
for his steadfast love endures for ever.
- ²⁶ O give thanks to the God of heaven,
for his steadfast love endures for ever