

Notices

Ash Wednesday 18th Feb—there will be a Holy Communion with Ashing at 9.30am with Revd Mike Ongyerth. The **Deanery Service** is then at 7pm at All Saints, Moulton which is being supported by Kim and our choir. All are very welcome and encouraged to attend. If you require transport to Moulton please add your name and tel number on the sheet at the back of church.

The Home Group meets each Wednesday @ 6:30pm online. Between now and Lent, we will be following the Bible Society Course, simply called the Bible Course. The group will meet as usual via Teams during the winter months. If you would like to join us, please speak to either Carol Hellen or Marion Goodman. All are welcome. We plan to continue with the Set Our Hearts on Fire - Advent and Lent Course during Lent. If you would more information, please call Carol on 362283.

All Saints APCM will be held on Weds 18th March at 7.30pm in the Reading Rooms. Nomination forms for Church Warden and PCC Members are now in church. Please return to Gill Graper by 15th March.

During **half term** (16th to 20th Feb) the church will be open at the following times; Mon 16th and Tues 17th 2-4pm, Weds 18th until 12.30 after the Ash Wednesday 09.30 service, Thurs 19th 2-4pm, Fri 20th and Sat 21st 10am-12pm.

If you wish to add any notices to the pew sheet please contact Caz Dennis at the Deanery Office on 01406 423460 or email eedeanery@lincoln.anglican.org

Due to antisocial behaviour within the building when it is unattended the PCC regret that the church will now only be open for visitors and private prayer at the following times:

Term Time

Weekdays 9am-3pm

Saturdays 10am-12pm

Sundays for Services Only

We are sorry for any inconvenience that this

Vicar - In Vacancy

The Vicarage, 5 Church Street, Holbeach. PE12 7LL

Rural Dean

01778 703093

Revd Carolyn Bailey

ness.rector@gmail.com

Ass Rural Dean

01406 478523

Revd Paul Carey-Slater

rev.paulcareyslater@yahoo.com

Church Wardens

Roger Jennings 01406 423974

wardens@allsaintsholbeach.org.uk

Deanery Administrator & Safeguarding Officer Caz Dennis

01406 423460

eedeanery@lincoln.anglican.org

Office hours Monday - Thursday 9.00-3.30

Deanery Youth & Children's Worker

Micki Carey-Slater

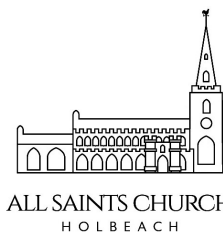
07935 380880

micki.carey-slater@lincoln.anglican.org

Website

www.allsaintsholbeach.org.uk

All Saints Church, Holbeach 1 Before Lent 15th February 2026



We are an inspiring and inclusive place of worship at the heart of the community. We hope and pray that you will find this place a blessing to you, a place of worship, a place to encounter God, a place of community and above all, a place of welcome.

Gluten free wafers available on request.

Do join us for refreshments after the 10.30 service.

Today

10.30am Holy Communion

Leader and Preacher Revd Mike Ongyerth

Hymns 105 Christ, Whose Glory Fills The Skies

357 Jesus On The Mountain Peak

12 Alleluia, Sing To Jesus

Anthem Be Thou My Vision

Hymns 277 Here Is Bread

225 God Of Grave And God Of Glory

18.30am Evensong

Leader and Preacher Judy Kelly

Hymns 86 Bright The Vision That Delighted

Psalm 84

Anthem Be Thou My Vision

Hymn 610 Soul Of My Saviour

357 Jesus On The Mountain Peak

Banns of Marriage

We publish the Banns of Marriage of Jacob Todd & Chloe Burton to be married at All Saints, Holbeach on 25th April; **Second Time of Asking.**

For your Prayers

For the Sick Ruth, Raymond & Anastasia Winter, Matti Corrado, Sarah Abiss, Roger Qusted, Elizabeth Qusted, Harry Pollard, Ann Onyett, John Bambury, Andrew Dean, Nicki Thomson, Revd Barbara Hutchinson, Sallyann Sudlow, Ingrid Jennings

The Recently Departed Gordon Kirk

In Memoriam Jean Vince

The week ahead

Tues 17th - 1.00pm - Funeral of Gordon Kirk

Weds 18th - 09.30am - Holy Communion

Fri 20th - 2.00pm - Mothers Union

Services for 22nd February - Lent 1

10.30am Holy Communion - Revd Mike Ongyerth

COLLECT

Almighty Father,
whose Son was revealed in majesty
before he suffered death upon the cross:
give us grace to perceive his glory,
that we may be strengthened to suffer with him
and be changed into his likeness, from glory to
glory;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING Exodus 24.12-end

The Lord said to Moses, 'Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.' So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, 'Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.'

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

PSALM 2

- ¹ Why do the nations conspire,
and the peoples plot in vain?
² The kings of the earth set themselves,
and the rulers take counsel together,
against the Lord and his anointed, saying,
³ 'Let us burst their bonds asunder,
and cast their cords from us.'

⁴ He who sits in the heavens laughs;
the Lord has them in derision.
⁵ Then he will speak to them in his wrath,
and terrify them in his fury, saying,
⁶ 'I have set my king on Zion, my holy hill.'

⁷ I will tell of the decree of the Lord:
He said to me, 'You are my son;
today I have begotten you.'
⁸ Ask of me, and I will make the nations your heritage,
and the ends of the earth your possession.
⁹ You shall break them with a rod of iron,
and dash them in pieces like a potter's vessel.'

¹⁰ Now therefore, O kings, be wise;
be warned, O rulers of the earth.

- ¹¹ Serve the Lord with fear,
with trembling ¹²kiss his feet,
or he will be angry, and you will perish in the way;
for his wrath is quickly kindled.

Happy are all who take refuge in him.

SECOND READING 2 Peter 1.16-end

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

GOSPEL Matthew 17.1-9

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, 'Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.' While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my Son, the Beloved; with him I am well pleased; listen to him!' When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, 'Get up and do not be afraid.' And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.'

POST COMMUNION

Holy God,
we see your glory in the face of Jesus Christ:
may we who are partakers at his table
reflect his life in word and deed,
that all the world may know his power to change and
save.
This we ask through Jesus Christ our Lord.