

## Notices

**The Home Group** pauses its current study course, the Bible Course,, and returns to the Diocesan Advent/ Lent course on Wednesday, 'Set Your Hearts On Fire'. If you would like to join us please speak to Marion or Carol. You can contact Carol on 01406 362283.

**All Saints APCM** will be held on Weds 18th March at 7.30pm in the Reading Rooms. Nomination forms for Church Warden and PCC Members are now in church. Please return to Gill Graper by 15th March.

**Lent Lunches** being served every Saturday 21st Feb to 28th March (except 14th March) from 12—1pm. Come and enjoy soup, bread, cheese and hot drinks. Suggested donation £5 to go to the church.

**Thank you** to Phillip Mears. He made the beautiful wooden lamp that was raffled in Church. Kim Biggs was the very lucky winner. Proceeds from the raffle were £109.

**Coffee, Cake and Crochet** is on the second Saturday of each month, 10am to 12 noon. Charge £5. On 14th March there will be a special coffee morning to raise funds for the **Marie Curie Charity**, There will be cakes, a chance to make decorations for the memorial tree and.....who knows? The theme is **YELLOW**, flowers, cakes, clothes. Please come along, but also please make a cake, especially if it is yellow.

If you wish to add any notices to the pew sheet please contact Caz Dennis at the Deanery Office on 01406 423460 or email [eedeanery@lincoln.anglican.org](mailto:eedeanery@lincoln.anglican.org)

Due to antisocial behaviour within the building when it is unattended the PCC regret that the church will now only be open for visitors and private prayer at the following times:

### Term Time

Weekdays 9am-3pm

Saturdays 10am-12pm

Sundays for Services Only

We are sorry for any inconvenience that this reluctant decision has caused.

### Vicar - In Vacancy

The Vicarage, 5 Church Street, Holbeach. PE12 7LL

### Rural Dean

01778 703093

### Revd Carolyn Bailey

[ness.rector@gmail.com](mailto:ness.rector@gmail.com)

### Ass Rural Dean

01406 478523

### Revd Paul Carey-Slater

[rev.paulcareyslater@yahoo.com](mailto:rev.paulcareyslater@yahoo.com)

### Church Wardens

Roger Jennings 01406 423974

[wardens@allsaintsholbeach.org.uk](mailto:wardens@allsaintsholbeach.org.uk)

### Deanery Administrator & Safeguarding Officer Caz Dennis

01406 423460

[eedeanery@lincoln.anglican.org](mailto:eedeanery@lincoln.anglican.org)

Office hours Monday - Thursday 9.00-3.30

### Deanery Youth & Children's Worker

### Micki Carey-Slater

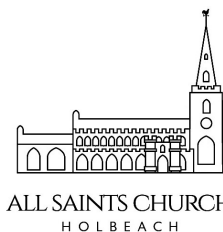
07935 380880

[micki.carey-slater@lincoln.anglican.org](mailto:micki.carey-slater@lincoln.anglican.org)

### Website

[www.allsaintsholbeach.org.uk](http://www.allsaintsholbeach.org.uk)

## All Saints Church, Holbeach Lent 1 22nd February 2026



**We are an inspiring and inclusive place of worship at the heart of the community. We hope and pray that you will find this place a blessing to you, a place of worship, a place to encounter God, a place of community and above all, a place of welcome.**

*Gluten free wafers available on request.*

**Do join us for refreshments after the 10.30 service.**

### Today

### 10.30am Holy Communion

*Leader and Preacher* Revd Mike Ongyerth

**Hymns 190** Forty Days And Forty Nights

**206** Glory Be To Jesus

**343** Jesu, Lover Of My Soul

**Anthem Give Ear Unto Me or  
Come Down O Love Divine**

**Hymns 622** Sweet Sacrament Divine

**484** O For A Heart To Praise My God

**Please note: This church has a hearing loop installed.  
Please place any donations to the church in the plate on  
the way into church.**

### Banns of Marriage

We publish the Banns of Marriage of Jacob Todd & Chloe **Jones** to be married at All Saints, Holbeach on 25th April; **First Time of Asking (Re-reading due to error)**

### For your Prayers

**For the Sick** Ruth, Raymond & Anastasia Winter, Matti Corrado, Sarah Abiss, Roger Qusted, Elizabeth Qusted, Harry Pollard, Ann Onyett, John Bambury, Andrew Dean, Nicki Thomson, Revd Barbara Hutchinson, Sallyanne Sudlow, Ingrid Jennings, Janusz Slawinski

**The Recently Departed** Elizabeth Case

**In Memoriam** Anthony Wright, Jean Marshall, Hilda Penney, Philip Hardy

### The week ahead

Tues 24th - 11.00am - Funeral of Elizabeth Case

Weds 25th - 09.30am - Holy Communion

### Services for 1st March - Lent 2

**11.00am** Café Church - ALMs

**18.30pm** Holy Communion (BCP) - Revd Alistair

Ward

**COLLECT**

Almighty God,  
whose Son Jesus Christ fasted forty days in the wilderness,  
and was tempted as we are, yet without sin:  
give us grace to discipline ourselves in obedience to your Spirit;  
and, as you know our weakness,  
so may we know your power to save;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**FIRST READING Genesis 2.15-17, 3.1-7**

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.'

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."' But the serpent said to the woman, 'You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

**PSALM 32**

Of David. A Maskil.

- 1 Happy are those whose transgression is forgiven,  
whose sin is covered.  
2 Happy are those to whom the Lord imputes no iniquity,  
and in whose spirit there is no deceit.  
3 While I kept silence, my body wasted away  
through my groaning all day long.  
4 For day and night your hand was heavy upon me;  
my strength was dried up as by the heat of summer.

*Selah*

- 5 Then I acknowledged my sin to you,  
and I did not hide my iniquity;  
I said, 'I will confess my transgressions to the Lord',  
and you forgave the guilt of my sin.

*Selah*

- 6 Therefore let all who are faithful  
offer prayer to you;  
at a time of distress, the rush of mighty waters  
shall not reach them.  
7 You are a hiding-place for me;  
you preserve me from trouble;  
you surround me with glad cries of deliverance.

*Selah*

- 8 I will instruct you and teach you the way you should go;  
I will counsel you with my eye upon you.  
9 Do not be like a horse or a mule, without understanding,  
whose temper must be curbed with bit and bridle,  
else it will not stay near you.  
10 Many are the torments of the wicked,  
but steadfast love surrounds those who trust in the Lord.

11 Be glad in the Lord and rejoice, O righteous,  
and shout for joy, all you upright in heart.

**SECOND READING Romans 5.12-19**

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

**GOSPEL Matthew 4.1-11**

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was famished. The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.' But he answered, 'It is written, "One does not live by bread alone,

but by every word that comes from the mouth of God." '

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down; for it is written, "He will command his angels concerning you", and "On their hands they will bear you up, so that you will not dash your foot against a stone." '

Jesus said to him, 'Again it is written, "Do not put the Lord your God to the test." '

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, 'All these I will give you, if you will fall down and worship me.' Jesus said to him, 'Away with you, Satan! for it is written,

"Worship the Lord your God,  
and serve only him." '

Then the devil left him, and suddenly angels came and waited on him.

**POST COMMUNION**

Lord God,  
you have renewed us with the living bread from heaven;  
by it you nourish our faith,  
increase our hope,  
and strengthen our love:  
teach us always to hunger for him who is the true and living bread,  
and enable us to live by every word  
that proceeds from out of your mouth;  
through Jesus Christ our Lord.