Notices

The Home Group pauses its current study course, the Bible Course, and returns to the Diocesan Advent/ Lent course on Wednesdays, 'Set Your Hearts On Fire'. If you would like to join us please speak to Marion or Carol. You can contact Carol on 01406 362283.

All Saints APCM will be held on Weds 18th March at 7.30pm in the Reading Rooms. Nomination forms for Church Warden and PCC Members are now in church. Please return to Gill Graper by 15th March.

Lent Lunches being served every Saturday 21st Feb to 28th March (except 14th March) from 12—1pm. Come and enjoy soup, bread, cheese and hot drinks. Suggested donation £5 to go to the church.

Coffee, Cake and Crochet is on the second Saturday of each month, 10am to 12 noon. Charge £5.
On 14th March there will be a special coffee morning to raise funds for the **Marie Curie Charity**, There will be cakes, a chance to make decorations for the memorial tree and.....who knows? The theme is **YELLOW**, flowers, cakes, clothes.
Please come along, but also please make a cake, especially if it is yellow.

South Holland Singers will be giving a concert in Church on Saturday 14th March at 7.30pm. Tickets priced £12 and £10 available on the door or from Gill Graper

If you wish to add any notices to the pew sheet please contact Caz Dennis at the Deanery Office on 01406 423460 or email eedeanery@lincoln.anglican.org

Due to antisocial behaviour within the building when it is unattended the PCC regret that the church will now only be open for visitors and private prayer at the following times:
Term Time
Weekdays 9am-3pm
Saturdays 10am-12pm
Sundays for Services Only
We are sorry for any inconvenience that this reluctant decision has caused.

***Vicar* - In Vacancy**
The Vicarage, 5 Church Street, Holbeach. PE12 7LL
Rural Dean **Revd Carolyn Bailey**
01778 703093 ness.rector@gmail.com
Ass Rural Dean **Revd Paul Carey-Slater**
01406 478523 rev.paulcareyslater@yahoo.com
Church Wardens Roger Jennings 01406 423974
wardens@allsaintsholbeach.org.uk
Deanery Administrator & Safeguarding Officer **Caz Dennis**
01406 423460 eedeanery@lincoln.anglican.org
Office hours Monday - Thursday 9.00-3.30
Deanery Youth & Children's Worker **Micki Carey-Slater**
07935 380880 micki.carey-slater@lincoln.anglican.org
Website ***www.allsaintsholbeach.org.uk***

All Saints Church, Holbeach

Lent 2

1st March 2026

ALL SAINTS CHURCH
HOLBEACH

We are an inspiring and inclusive place of worship at the heart of the community. We hope and pray that you will find this place a blessing to you, a place of worship, a place to encounter God, a place of community and above all,
a place of welcome.
Gluten free wafers available on request.
Do join us for refreshments after the 10.30 service.

Today

11.00am Café Church

Leader and Preacher ALM

Hymns **6** All Creatures of Our God And King
900 Think Of A World
824 I Feel Spring In The Air Today
887 Thank You Lord (with new verses)
881 Push, Little Seed

18.30pm Holy Communion (BCP)

Leader and Preacher Revd Alistair Ward

Hymns **69** Be Thou My Guardian And My Guide
342 Jesu, Grant Me This, I Pray
642 The God Of Abraham Praise

Banns of Marriage

We publish the Banns of Marriage of Jacob Todd & Chloe **Jones** to be married at All Saints, Holbeach on 25th April; ***Second Time of Asking*** **(Re-reading due to error)**

For your Prayers

For the Sick Ruth, Raymond & Anastasia Winter, Matti Corrado, Sarah Abiss, Roger Quested, Elizabeth Quested, Harry Pollard, Ann Onyett, John Bambury, Andrew Dean, Nicki Thomson, Revd Barbara Hutchinson, Sallyanne Sudlow, Ingrid Jennings, Janusz Slawinski

The Recently Departed Patricia Robinson

In Memoriam Edith Bass, Bruce Critten,

The week ahead

Weds 4th - 09.30am - Holy Communion

Services for 8th March - Lent 3

10.30am **Holy Communion - Revd Nick Nawrockyi**

Sunday 1st March Lent 2

COLLECT
Almighty God,
you show to those who are in error the light of your truth,
that they may return to the way of righteousness:
grant to all those who are admitted
into the fellowship of Christ's religion,
that they may reject those things
that are contrary to their profession,
and follow all such things as are agreeable to the same;
through our Lord Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING Genesis 12.1-4a
Now the Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.'

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran.

PSALM 121
A Song of Ascents.
1 I lift up my eyes to the hills—
from where will my help come?
2 My help comes from the Lord,
who made heaven and earth.

3 He will not let your foot be moved;
he who keeps you will not slumber.
4 He who keeps Israel
will neither slumber nor sleep.

5 The Lord is your keeper;
the Lord is your shade at your right hand.
6 The sun shall not strike you by day,
nor the moon by night.

7 The Lord will keep you from all evil;
he will keep your life.
8 The Lord will keep
your going out and your coming in
from this time on and for evermore.

SECOND READING Romans 4. 1-5, 13-17
What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? 'Abraham believed God, and it was reckoned to him as righteousness.' Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

GOSPEL John 3.1-17
Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things?

'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

POST COMMUNION
Almighty God,
you see that we have no power of ourselves to help ourselves:
keep us both outwardly in our bodies,
and inwardly in our souls;
that we may be defended from all adversities
which may happen to the body,
and from all evil thoughts which may assault and hurt the soul;
through Jesus Christ our Lord.