

Notices

Friday Morning Prayer Service There will be no service on Friday 27th March due to school Easter Services.

Lent Lunches are being served every Saturday to 28th March from 12—1pm. Come and enjoy soup, bread, cheese and hot drinks. Suggested donation £5 to go to the church.

Coffee, Cake and Crochet is on the second Saturday of each month, 10am to 12 noon. Charge is £5.

Lay Ministry Support Group - If you are a Reader, ALM or just curious about Lay Ministry, why not come and join us at this new group. Meetings planned for May & September (details to follow) but for more information please contact Maggie Ball 07922 209984 (Deeping St Nicholas Church) or Kate Brown kabstg@btinternet.com (Market Deeping Church)

The Junior Choir are planning to create an **Easter Garden** in the North porch during the morning of Saturday 4th April. We will need daffodils, tulips and posies of small flowers, along with a few potted plants. Please would you consider donating flowers, or lending a plant (not precious ones) for this garden. Plants can be brought any time a few days in advance of the 4th and left by the children's cupboard near Sir Humphrey's tomb. Flowers on Friday 3rd or before 10 am on 4th please. We'll leave a tub of water to put them in. Many thanks for your support.

If you wish to add any notices to the pew sheet please contact Caz Dennis at the Deanery Office on 01406 423460 or email eedeanery@lincoln.anglican.org

Due to antisocial behaviour within the building when it is unattended the PCC regret that the church will now only be open for visitors and private prayer at the following times:

Term Time

Weekdays 9am-3pm

Saturdays 10am-12pm

Sundays for Services Only

We are sorry for any inconvenience that this reluctant decision has caused.

Vicar - In Vacancy

The Vicarage, 5 Church Street, Holbeach. PE12 7LL

Rural Dean

01778 703093

Revd Carolyn Bailey

ness.rector@gmail.com

Ass Rural Dean

01406 478523

Revd Paul Carey-Slater

rev.paulcareyslater@yahoo.com

Church Wardens

Roger Jennings 01406 423974

wardens@allsaintsholbeach.org.uk

Deanery Administrator & Safeguarding Officer Caz Dennis

01406 423460

eedeanery@lincoln.anglican.org

Office hours Monday - Thursday 9.00-3.30

Deanery Youth & Children's Worker

Micki Carey-Slater

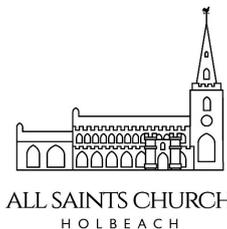
07935 380880

micki.carey-slater@lincoln.anglican.org

Website

www.allsaintsholbeach.org.uk

All Saints Church, Holbeach Lent 5 22nd March 2026



We are an inspiring and inclusive place of worship at the heart of the community. We hope and pray that you will find this place a blessing to you, a place of worship, a place to encounter God, a place of community and above all, a place of welcome.

Gluten free wafers available on request.

Do join us for refreshments after the 10.30 service.

Today

10.30am Holy Communion

Leader and Preacher Revd Mike Ongyeth

- Hymns 379** Lead Us, Heavenly Father, Lead Us
333 It Is A Thing Most Wonderful
310 I Heard The Voice Of Jesus Say
Anthem **How Deep The Fathers Love For Us**
Hymns 165 Father of Heaven, Whose Love Profound
662 There's A Wideness In Gods Mercy

Please note: This church has a hearing loop installed. Please place any donations to the church in the plate on the way into church.

For your Prayers

For the Sick Ruth, Raymond & Anastasia Winter, Matti Corrado, Sarah Abiss, Roger Qusted, Harry Pollard, Ann Onyett, John Bambury, Andrew Dean, Nicki Thomson, Revd Barbara Hutchinson, Sallyanne Sudlow, Janusz Slawinski

The Recently Departed Evelyne Waterson

In Memoriam Beryl Crowder, Gerald Crane, Nellie Ambrose, George Hector

The week ahead

Weds 25th - 09.30am - Holy Communion

Fri 27th - 08.45am - William Stukeley Easter Service

Fri 27th - 11.00am - HPA KS1 Easter Service

Fri 27th - 1.00pm - Podcast Filming

Services for 29th March - Palm Sunday

10.30am Morning Worship - ALMs

COLLECT

Most merciful God,
who by the death and resurrection of your Son
Jesus Christ
delivered and saved the world:
grant that by faith in him who suffered on the
cross
we may triumph in the power of his victory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING Ezekiel 37.1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

PSALM 130

A Song of Ascents.

1 Out of the depths I cry to you, O Lord.

2 Lord, hear my voice!

Let your ears be attentive

to the voice of my supplications!

3 If you, O Lord, should mark iniquities,
Lord, who could stand?

4 But there is forgiveness with you,
so that you may be revered.

5 I wait for the Lord, my soul waits,
and in his word I hope;

6 my soul waits for the Lord

more than those who watch for the morning,
more than those who watch for the morning.

7 O Israel, hope in the Lord!

For with the Lord there is steadfast love,
and with him is great power to redeem.

8 It is he who will redeem Israel
from all its iniquities.

SECOND READING Romans 8.6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

GOSPEL SEE SEPARATE SHEET**POST COMMUNION**

Lord Jesus Christ,

you have taught us

that what we do for the least of our brothers and sisters

we do also for you:

give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.

GOSPEL John 11.1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but

was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.