

## Notices

**Coffee, Cake and Crochet** is on the second Saturday of each month, 10am to 12 noon. Charge is £5.

**Holbeach Flower Festival** will be over the Spring Bank Holiday 23rd-25th May and again volunteers are needed to serve refreshments and make cakes etc. We also need donations for the Tombola (not Bric-A-Brac) Please give donations to Janet Glenister.

**Evensong** Due to lack of attendance and viability the Evensong service held on the 3rd Sunday of the month is now suspended whilst we are in interregnum.

**The Home Group** continues online and in person on Wednesdays at 6.30pm. In-Person group will be held at The Deanery Office meeting room please arrive from 6.15pm. If joining us on Teams we start at 6.30pm and we will be returning to the Bible Study Course. For more information please contact Carol Hellen on carolhellen01@hotmail.com

## Banns of Marriage

We publish the Banns of Marriage of Matthew Ashton & Molly Johnson to be married at Whaplode Drove on 20th June; **Third Time of Asking**

Due to antisocial behaviour within the building when it is unattended the PCC regret that the church will now only be open for visitors and private prayer at the following times:

### Term Time

Weekdays 9am-3pm

Saturdays 10am-12pm

Sundays for Services Only

We are sorry for any inconvenience that this reluctant decision has caused.

### Vicar - In Vacancy

The Vicarage, 5 Church Street, Holbeach. PE12 7LL

### Rural Dean

01778 703093

### Revd Carolyn Bailey

ness.rector@gmail.com

### Ass Rural Dean

01406 478523

### Revd Paul Carey-Slater

rev.paulcareyslater@yahoo.com

### Church Wardens

Roger Jennings 01406 423974

wardens@allsaintsholbeach.org.uk

### Deanery Administrator & Safeguarding Officer Caz Dennis

01406 423460 eedeanery@lincoln.anglican.org

Office hours Monday - Thursday 9.00-3.30

### Website

[www.allsaintsholbeach.org.uk](http://www.allsaintsholbeach.org.uk)

## All Saints Church, Holbeach Easter 4 26th April 2026



**We are an inspiring and inclusive place of worship at the heart of the community. We hope and pray that you will find this place a blessing to you, a place of worship, a place to encounter God, a place of community and above all, a place of welcome.**

*Gluten free wafers available on request.*

**Do join us for refreshments after the 10.30 service.**

## Today

### 10.30am Holy Communion

*Leader and Preacher* Revd Mike Ongyeth

- Hymns 297** How Sweet The Name of Jesus Sounds  
**643** The God Of Love My Shepherd Is  
**367** Jesus, Where'er Thy People Meet  
**Anthem** **The Lord Is My Shepherd**  
**Hymns 156** Faithful Shepherd, Feed Me  
**54** At The Name of Jesus

**Please note: This church has a hearing loop installed. Please place any donations to the church in the plate on the way into church.**

## For your Prayers

**For the Sick** Ruth, Raymond & Anastasia Winter, Matti Corrado, Sarah Abiss, Roger Qusted, Harry Pollard, Ann Onyett, John Bambury, Andrew Dean, Nicki Thomson, Revd Barbara Hutchinson, Sallyanne Sudlow, Janusz Slawinski, Margaret Mears, Susan Wroe

**The Recently Departed** Elizabeth Watson-Qusted, Derek Whitworth

**In Memorium** Iris Godfrey, Rosemary Makant, Bryan Thompson

## The week ahead

Mon 27th - 1.30pm - Funeral of Elizabeth Qusted

Weds 29th - 09.30am - Holy Communion

Fri 1st - 9.00am - Morning Prayer followed by Open Prayer

## Services for 3rd May - Easter 5

**11.00am** Café Church - ALMs

**COLLECT**

Almighty God,  
whose Son Jesus Christ is the resurrection and  
the life:  
raise us, who trust in him,  
from the death of sin to the life of righteousness,  
that we may seek those things which are above,  
where he reigns with you  
in the unity of the Holy Spirit,  
one God, now and for ever.

**FIRST READING Acts 2.42-end**

They devoted themselves to the apostles' teaching  
and fellowship, to the breaking of bread and the  
prayers.

Awe came upon everyone, because many wonders  
and signs were being done by the apostles. All who  
believed were together and had all things in  
common; they would sell their possessions and  
goods and distribute the proceeds to all, as any  
had need. Day by day, as they spent much time  
together in the temple, they broke bread at  
home and ate their food with glad and  
generous hearts, praising God and having the  
goodwill of all the people. And day by day the Lord  
added to their number those who were being  
saved.

**PSALM 23**

A Psalm of David.

<sup>1</sup> The Lord is my shepherd, I shall not want.

<sup>2</sup> He makes me lie down in green pastures;  
he leads me beside still waters;

<sup>3</sup> he restores my soul.

He leads me in right paths  
for his name's sake.

<sup>4</sup> Even though I walk through the darkest valley,

I fear no evil;  
for you are with me;  
your rod and your staff—  
they comfort me.

<sup>5</sup> You prepare a table before me  
in the presence of my enemies;

you anoint my head with oil;  
my cup overflows.

<sup>6</sup> Surely goodness and mercy shall follow me  
all the days of my life,  
and I shall dwell in the house of the Lord  
my whole life long.

**SECOND READING 1 Peter 2.19-end**

For it is to your credit if, being aware of God, you  
endure pain while suffering unjustly. If you endure  
when you are beaten for doing wrong, where is the

credit in that? But if you endure when you do right  
and suffer for it, you have God's approval. For to  
this you have been called, because Christ also  
suffered for you, leaving you an example, so that  
you should follow in his steps.

'He committed no sin,

and no deceit was found in his mouth.'

When he was abused, he did not return abuse;  
when he suffered, he did not threaten; but he  
entrusted himself to the one who judges justly. He  
himself bore our sins in his body on the cross, so  
that, free from sins, we might live for righteousness;  
by his wounds you have been healed. For you were  
going astray like sheep, but now you have returned  
to the shepherd and guardian of your souls.

**GOSPEL John 10.1-10**

'Very truly, I tell you, anyone who does not enter  
the sheepfold by the gate but climbs in by another  
way is a thief and a bandit. The one who enters by  
the gate is the shepherd of the sheep. The  
gatekeeper opens the gate for him, and the sheep  
hear his voice. He calls his own sheep by name  
and leads them out. When he has brought out all  
his own, he goes ahead of them, and the sheep  
follow him because they know his voice. They will  
not follow a stranger, but they will run from him  
because they do not know the voice of  
strangers.' Jesus used this figure of speech with  
them, but they did not understand what he was  
saying to them.

So again Jesus said to them, 'Very truly, I tell you, I  
am the gate for the sheep. All who came before me  
are thieves and bandits; but the sheep did not listen  
to them. I am the gate. Whoever enters by me will  
be saved, and will come in and go out and find  
pasture. The thief comes only to steal and kill and  
destroy. I came that they may have life, and have it  
abundantly.

**POST COMMUNION**

Merciful Father,

you gave your Son Jesus Christ to be the good  
shepherd,

and in his love for us to lay down his life and rise  
again:

keep us always under his protection,  
and give us grace to follow in his steps;  
through Jesus Christ our Lord.