

Notices

The Archdeacons Deanery Visitation Service and swearing in of church wardens is on Thursday 25th June at 7pm at All Saints, Holbeach

We have been successful in going through to the next stage for the **Lincolnshire Co-Op Community Champions grant/funding** which is an online vote. If successful we propose to use the funds for the purchase of provisions and better refreshments so to restart the Saturday breakfasts or lunches to encourage more to come to church. We need everyone to vote for us by visiting www.lincolnshire.coop/ccvote —you will need your dividend card handy.

Coffee, Cake and Crochet is on the second Saturday of each month, 10am to 12 noon. Charge is £5.

Kim will be leading another **Fun Hymn** singing session on Thursday 25th June starting at 2pm for about 45 minutes. This will focus on hymns coming up in the next month, and will give you a chance to learn any unfamiliar tunes, as well as singing some favourites with gusto. This is a new initiative which will be monthly if popular. Please Come Along!

If you wish to add any notices to the pew sheet please contact Caz Dennis at the Deanery Office on 01406 423460 or email eedeanery@lincoln.anglican.org

Due to antisocial behaviour within the building when it is unattended the PCC regret that the church will now only be open for visitors and private prayer at the following times:

Term Time

Weekdays 9am-3pm

Saturdays 10am-12pm

Sundays for Services Only

We are sorry for any inconvenience that this reluctant decision has caused.

Vicar - In Vacancy

The Vicarage, 5 Church Street, Holbeach. PE12 7LL

Rural Dean

01778 703093

Revd Carolyn Bailey

ness.rector@gmail.com

Ass Rural Dean

01406 478523

Revd Paul Carey-Slater

rev.paulcareyslater@yahoo.com

Church Wardens

Roger Jennings 01406 423974
wardens@allsaintsholbeach.org.uk

Deanery Administrator & Safeguarding Officer Caz Dennis

01406 423460 eedeanery@lincoln.anglican.org

Office hours Monday - Thursday 9.00-3.30

Website

www.allsaintsholbeach.org.uk

All Saints Church, Holbeach Trinity 1 7th June 2026



We are an inspiring and inclusive place of worship at the heart of the community. We hope and pray that you will find this place a blessing to you, a place of worship, a place to encounter God, a place of community and above all, a place of welcome.

Gluten free wafers available on request.

Do join us for refreshments after the 10.30 service.

Today

11.00am Café Church

Leader and Preacher ALMs

- Hymns 88** Brother, Sister, Let Me Serve You
147 Deep Within My Heart
60 Beauty For Brokenness
66 Be Still, And Know That I Am God In Christ Alone (Sheet)

18.30pm Holy Communion (BCP)

Leader and Preacher Revd Paul Carey-Slater

- Hymns 54** At The Name of Jesus
69 Be Thou My Guardian And My Guide
195 From Heaven You Came

Please note: This church has a hearing loop installed. Please place any donations to the church in the plate on the way into church.

For your Prayers

For the Sick Ruth, Raymond & Anastasia Winter, Matti Corrado, Sarah Abiss, Roger Qusted, Harry Pollard, Ann Onyett, John Bambury, Andrew Dean, Nicki Thomson, Revd Barbara Hutchinson, Sallyanne Sudlow, Janusz Slawinski, Margaret Mears, Susan Wroe, Val Abiss

The Recently Departed

In Memorium Bill Ladbrook, Mabel Barkes,

The week ahead

Weds 10th - 09.30am - Holy Communion

Fri 12th - 9.00am - Morning Prayer followed by Open Prayer

Services for 14th June - Trinity 2

10.30am Holy Communion - Rev Nick Nawrockyi

COLLECT

O God,
 the strength of all those who put their trust in you,
 mercifully accept our prayers
 and, because through the weakness of our mortal nature
 we can do no good thing without you,
 grant us the help of your grace,
 that in the keeping of your commandments
 we may please you both in will and deed;
 through Jesus Christ your Son our Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.

FIRST READING Hosea 5.15-6.6

I will return again to my place
 until they acknowledge their guilt and seek my face.
 In their distress they will beg my favour:
 'Come, let us return to the Lord;
 for it is he who has torn, and he will heal us;
 he has struck down, and he will bind us up.
 After two days he will revive us;
 on the third day he will raise us up,
 that we may live before him.
 Let us know, let us press on to know the Lord;
 his appearing is as sure as the dawn;
 he will come to us like the showers,
 like the spring rains that water the earth.'
 What shall I do with you, O Ephraim?
 What shall I do with you, O Judah?
 Your love is like a morning cloud,
 like the dew that goes away early.
 Therefore I have hewn them by the prophets,
 I have killed them by the words of my mouth,
 and my judgement goes forth as the light.
 For I desire steadfast love and not sacrifice,
 the knowledge of God rather than burnt-offerings.

PSALM 50.7-15

7 'Hear, O my people, and I will speak,
 O Israel, I will testify against you.
 I am God, your God.
 8 Not for your sacrifices do I rebuke you;
 your burnt-offerings are continually before me.
 9 I will not accept a bull from your house,
 or goats from your folds.
 10 For every wild animal of the forest is mine,
 the cattle on a thousand hills.
 11 I know all the birds of the air,
 and all that moves in the field is mine.
 12 'If I were hungry, I would not tell you,
 for the world and all that is in it is mine.
 13 Do I eat the flesh of bulls,
 or drink the blood of goats?
 14 Offer to God a sacrifice of thanksgiving,
 and pay your vows to the Most High.
 15 Call on me in the day of trouble;
 I will deliver you, and you shall glorify me.'

SECOND READING Romans 4.13-end

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law,

neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

GOSPEL Matthew 9.9-13, 18-26

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him.

And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.'

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, 'If I only touch his cloak, I will be made well.' Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

POST COMMUNION

Eternal Father,
 we thank you for nourishing us
 with these heavenly gifts:
 may our communion strengthen us in faith,
 build us up in hope,
 and make us grow in love;
 for the sake of Jesus Christ our Lord.