

Notices

Coffee, Cake and Crochet is on the second Saturday of each month, 10am to 12 noon. Charge is £5.

The Home Group continues to offer a hybrid delivery, both in person and online. Every Wednesday evening, starting at 6:30pm, online or meeting at the Deanery Office at 6:15 pm in person. Refreshments available, hope to see you there. For more information, please contact via email at BibleStudy@allsaintsholbeach.org.uk

Kim will be leading another **Fun Hymn** singing session on Thursday 23rd July starting at 2pm for about 45 minutes. This will focus on hymns coming up in the next month, and will give you a chance to learn any unfamiliar tunes, as well as singing some favourites with gusto. This is a new initiative which will be monthly if popular. Please Come Along!

If you wish to add any notices to the pew sheet please contact Caz Dennis at the Deanery Office on 01406 423460 or email eedeanery@lincoln.anglican.org

Due to antisocial behaviour within the building when it is unattended the PCC regret that the church will now only be open for visitors and private prayer at the following times:

Summer Holidays

Monday, Tuesday and Thursdays 2-4pm
Wednesdays 10.30am-12.30pm
Friday and Saturdays 10am-12pm

Term Time

Weekdays 9am-3pm
Saturdays 10am-12pm
Sundays for Services Only

We are sorry for any inconvenience that this reluctant decision has caused.

Vicar - In Vacancy

The Vicarage, 5 Church Street, Holbeach. PE12 7LL

Area Dean

01778 703093

Revd Carolyn Bailey

ness.rector@gmail.com

Ass Area Dean

01406 478523

Revd Paul Carey-Slater

rev.paulcareyslater@yahoo.com

Church Wardens

Roger Jennings 01406 423974

wardens@allsaintsholbeach.org.uk

Deanery Administrator & Safeguarding Officer Caz Dennis

01406 423460

eedeanery@lincoln.anglican.org

Office hours Monday - Thursday 9.00-3.30

Website

www.allsaintsholbeach.org.uk

All Saints Church, Holbeach Trinity 7 19th July 2026



We are an inspiring and inclusive place of worship at the heart of the community. We hope and pray that you will find this place a blessing to you, a place of worship, a place to encounter God, a place of community and above all, a place of welcome.

Gluten free wafers available on request.

Do join us for refreshments after the 10.30 service.

Today

10.30am Holy Communion

Leader and Preacher Revd Mike Ongyerth

Hymns 19 All My Hope On God Is Founded
262 Happy Are They, They That Love God
662 There's A Wideness In Gods Mercy
Anthem Panis Angelicus
Hymns 491 O God Of Bethel
719 We Plough The Fields

Please note: This church has a hearing loop installed. Please place any donations to the church in the plate on the way into church.

For your Prayers

For the Sick Ruth, Raymond & Anastasia Winter, Matti Corrado, Sarah Abiss, Roger Qusted, Harry Pollard, Ann Onyett, John Bambury, Andrew Dean, Nicki Thomson, Sallyanne Sudlow, Janusz Slawinski, Margaret Mears, Val Abiss, Jeff Evans,

The Recently Departed Dawn Ladbrooke

In Memorium James Clifford, Stephen Dacey, Joyce Wicks

The week ahead

Tues 21st - 09.30am - William Stukeley End of Year Service
Weds 22nd - 09.30am - Holy Communion
Thurs 23rd - 2.00pm - Fun Hymn Singing Session
Fri 24th - 9.00am - Morning Prayer followed by Open Prayer

Services for 26th July - Trinity 8

10.30am Holy Communion - Revd Mike Ongyerth
12.15pm Baptisms

COLLECT

Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING Wisdom 12.13, 16-19

For neither is there any god besides you, whose care is for all people,
to whom you should prove that you have not judged unjustly;

For your strength is the source of righteousness,
and your sovereignty over all causes you to spare all.
For you show your strength when people doubt the completeness of your power,
and you rebuke any insolence among those who know it.
Although you are sovereign in strength, you judge with mildness,
and with great forbearance you govern us;
for you have power to act whenever you choose.
Through such works you have taught your people that the righteous must be kind,
and you have filled your children with good hope,
because you give repentance for sins.

PSALM 86.11-end

- ¹¹ Teach me your way, O Lord,
that I may walk in your truth;
give me an undivided heart to revere your name.
¹² I give thanks to you, O Lord my God, with my whole heart,
and I will glorify your name for ever.
¹³ For great is your steadfast love towards me;
you have delivered my soul from the depths of Sheol.
¹⁴ O God, the insolent rise up against me;
a band of ruffians seeks my life,
and they do not set you before them.
¹⁵ But you, O Lord, are a God merciful and gracious,
slow to anger and abounding in steadfast love and faithfulness.
¹⁶ Turn to me and be gracious to me;
give your strength to your servant;
save the child of your serving-maid.
¹⁷ Show me a sign of your favour,
so that those who hate me may see it and be put to shame,
because you, Lord, have helped me and comforted me.

SECOND READING Romans 8.12-25

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer

with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

GOSPEL Matthew 13.24-30, 36-43

He put before them another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." ' Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' He answered, 'The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

POST COMMUNION

Lord God, whose Son is the true vine and the source of life,
ever giving himself that the world may live:
may we so receive within ourselves
the power of his death and passion
that, in his saving cup,
we may share his glory and be made perfect in his love;
for he is alive and reigns, now and for ever.