

Notices

The Annual **Macmillan Coffee Morning** will take place at Café Aurora on Friday 25th September - to support this great cause we will be holding a raffle in church. Tickets available at all services, organ recitals and events.

If you wish to add any notices to the pew sheet please contact
Caz Dennis at the Deanery Office on 01406 423460 or
email eedeanery@lincoln.anglican.org

Due to antisocial behaviour within the building when it is unattended the PCC regret that the church will now only be open for visitors and private prayer at the following times:

Term Time

Weekdays 9am-3pm

Saturdays 10am-12pm

Sundays for Services Only

We are sorry for any inconvenience that this reluctant decision has caused.

Vicar - In Vacancy

The Vicarage, 5 Church Street, Holbeach. PE12 7LL

Area Dean

01778 703093

Revd Carolyn Bailey

ness.rector@gmail.com

Ass Area Dean

01406 478523

Revd Paul Carey-Slater

rev.paulcareyslater@yahoo.com

Church Wardens

Roger Jennings 01406 423974

wardens@allsaintsholbeach.org.uk

Deanery Administrator & Safeguarding Officer Caz Dennis

01406 423460 eedeanery@lincoln.anglican.org

Office hours Monday - Thursday 9.00-3.30

Website

www.allsaintsholbeach.org.uk

All Saints Church, Holbeach Trinity 15 20th September 2026



We are an inspiring and inclusive place of worship at the heart of the community. We hope and pray that you will find this place a blessing to you, a place of worship, a place to encounter God, a place of community and above all, a place of welcome.

Gluten free wafers available on request.

Do join us for refreshments after the 10.30 service.

Today

10.30am Holy Communion

Leader and Preacher Revd Mike Ongyerth

Hymns 205 Glorious Things Of Thee Are Spoken

629 Teach Me, My God And King

314 Immortal, Invisible

Anthem Like The Murmur of the Dove's Song

Hymns 82 Bread of Heaven, On Thee We Feed

409 Lord, For The Years

***Please note: This church has a hearing loop installed.
Please place any donations to the church in the plate on
the way into church.***

For your Prayers

For the Sick Ruth, Raymond & Anastasia Winter, Matti Corrado, Sarah Abiss, Roger Qusted, Harry Pollard, Ann Onyett, John Bambury, Andrew Dean, Nicki Thomson, Sallyanne Sudlow, Janusz Slawinski, Margaret Mears, Val Abiss, Jeff Evans,

The Recently Departed Deborah Smith, Peter Brown

In Memoriam Joyce Pitts, Barbara Jordan, Roy Markillie, Molly Syer

The week ahead

Weds 23rd - 09.30am - Holy Communion

Fri 25th - 9.00am - Morning Prayer followed by Open Prayer

Services for 27th September - Trinity 17

10.30am Holy Communion - Revd Mike Ongyerth

12.15pm Baptism - Revd Paul Carey-Slater

COLLECT

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you;
and grant that they may both perceive and know what things they ought to do,
and also may have grace and power faithfully to fulfil them;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING Jonah 3.10-end of 4

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, 'O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.' And the Lord said, 'Is it right for you to be angry?' Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, 'It is better for me to die than to live.'

But God said to Jonah, 'Is it right for you to be angry about the bush?' And he said, 'Yes, angry enough to die.' Then the Lord said, 'You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?'

PSALM 145.1-8

- ¹ I will extol you, my God and King,
and bless your name for ever and ever.
- ² Every day I will bless you,
and praise your name for ever and ever.
- ³ Great is the Lord, and greatly to be praised;
his greatness is unsearchable.
- ⁴ One generation shall laud your works to another,
and shall declare your mighty acts.
- ⁵ On the glorious splendour of your majesty,
and on your wondrous works, I will meditate.
- ⁶ The might of your awesome deeds shall be proclaimed,
and I will declare your greatness.
- ⁷ They shall celebrate the fame of your abundant goodness,
and shall sing aloud of your righteousness.

- ⁸ The Lord is gracious and merciful,
slow to anger and abounding in steadfast love.

SECOND READING Philippians 1.21-end

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

GOSPEL Matthew 20.1-16

For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.'

POST COMMUNION

Almighty God,
you have taught us through your Son
that love is the fulfilling of the law:
grant that we may love you with our whole heart
and our neighbours as ourselves;
through Jesus Christ our Lord.